

The Annual Trail of Tears Volunteer Recognition Banquet will be on Saturday, March 5, 2016

Location: St. Paul's Episcopal Church (where Roundtable is held)
315 East Main Street
Murfreesboro



Plan to check in at 6:30 p.m., the meal will begin at 7:00 p.m. The theme is Mardi Gras, so you will receive beads when you check-in.

The menu is provided by Vito Randazzo, Executive Chef and will be tossed salad with Italian or Ranch dressing, garlic bread, your choice of Chicken Parmigiana, or Cheese Ravioli with Alfredo Sauce, and a dessert.

This banquet is a wonderful opportunity to spend time with fellow Scouters, to give recognition to scouting units and to Scout leaders for all their hard work over the past year. Come see the awesome things our units and our district have accomplished during over the last year.

We need to have a final headcount no later than February 29. Please complete the information below and give to Joyce Wheaton (or email scouterjoyce63@gmail.com) by February 29. Payment of \$15 per person is due no later than the March 3 Roundtable. You can also attend just the awards ceremony at no charge (but we hope you join us for friendship, camaraderie, and fellowship during dinner). Each unit is encouraged to bring their unit flag and a stand.

We would like any pictures you want to share of leaders for our slide show. Please email those to scouterjoyce63@gmail.com no later than March roundtable (or you can give them to me on a flash drive and I'll copy them and give you back the flash drive). Please let me know if you have questions. Joyce Wheaton, scouterjoyce63@gmail.com, 352-317-2011.

RSVP by 2-29-16. Fill out and return with cash or your check made payable to MTC/BSA (put TOT District Banquet on the subject line) by 3/3/16.

Name: _____ Unit # _____ Phone # _____

Email: _____ # of paid meals _____ Total \$ _____

Others attending with you (please list first and last names)

Use reverse side if you have additional names

Please make checks payable to BSA (we have no way to accept credit cards)

Registration by 2-29-16 required to guarantee we will have food for you.

No "walk-ins" for the meal.